# 21<sup>st</sup> Annual Salt Festival: Lewis and Clark the Homecoming Craft Vendor Guidelines

### Deadline

Pre-registration deadline is Monday September 19<sup>th</sup>, 2006, however, spaces will be granted on a first-come first-serve basis according to those who meet the specific requirements.

#### **Selection Process**

We will be giving first consideration to those vendors who have supported us in the past and have stayed within the proper guidelines. New vendors will be selected on the basis of craft **type and variety** & how they will add to the event.

Vendors will be notified by mail if they have been accepted. Vendor passes & location of their setup will also be included in this mailing. Checks will be returned to vendors if they are received after the available space has been filled.

### **Period Product Expectations**

Items sold at the Salt Festival in this area should keep with the pre-1840 theme of the event. Hand-made and manufactured period items are acceptable. Plastic toys, modern jewelry, nylon flags, mass produced ceramics (not made by the vendor) <u>mass produced</u> clothes or blankets(unless authentic), etc. will be prohibited. A certain portion of "modern" items will be allowed such as tapes, books, and artwork. **All items must pertain to the pre-1840 theme**. If you have questions concerning your merchandise please call Jonathan Barker.

# **Modern Product Expectations**

Items sold within this area are not bound by the pre-1840 theme. This area will be designated as Modern Crafts and will not be grouped with the pre-1840 vendors. If you have questions concerning your merchandise please call Jonathan Barker.

# Payment

Please make your check or money order out to **Big Bone Lick State Park. NO REFUNDS** will be given once the application has been accepted and processed.

# Set Up

Vendors are required to set up between 8:00 a.m. to 8:00 p.m. on Thursday, October 12<sup>th</sup>. **No vendors** will be allowed in the field after 10:00 p.m. on the 12<sup>th</sup>. *Vendors will be required to keep their booths open during the posted hours for the event*. Break down of booths will begin at 5:15 p.m. on Sunday, October 15<sup>th</sup>.

#### Festival hours are as follows:

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9:00 a.m. - 5:00 p.m. Friday Oct. 13
10:00 a.m. - 6:00 p.m. Saturday Oct. 14
10:00 a.m. - 5:00 p.m. Sunday Oct. 15
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Vendors requiring electricity must supply, at least 100 feet of, their own extension cord.

#### **Taxes**

The **Vendor** will be responsible for collection of all appropriate State Sales Taxes as well as any other business taxes imposed by the area Government. An official from the Kentucky Revenue Cabinet **WILL** be coming by to visit you.

### **Parking**

Due to the size of the field, and keeping with the atmosphere of the event **NO VEHICLES OF ANY TYPE** will be allowed in the field during festival hours. Vehicles will be allowed in the field for re-stocking from 6:00 a.m. until 8:30 a.m. each day. Vendors will be required to park in the field on the first line of vehicles.

### **Camping**

No modern camping will be allowed in the field.

## Vendor Contract/Application

In order to sell your merchandise at the Salt Festival, on park property, you <u>must</u> sign and return the enclosed application along with your application fee. This is a requirement of the Kentucky Department of Parks.

Vendors are responsible for providing and maintaining a safe, clean, and professional operation at all times.